ROBERT D. BELL



JULIAN M. CARROLL GOVERNOR

## COMMONWEALTH OF KENTUCKY THE

## DEPARTMENT FOR NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION

BUREAU OF ENVIRONMENTAL PROTECTION

JOHN A. ROTH

FRANKFORT, KENTUCKY 40601

Size: Al. Taylor

Breaks 1.1

MEMORANDUM

TO:

John A. Roth

Commissioner

Bureau of Environmental Protection

FROM:

Jack A. Wilson

Acting Director

Division of Water Quality

DATE:

December 9, 1977

Attached is the inspection report on A. L. Taylor. This is follow-up information to that provided to you last week about our involvement with that company. Laboratory reports have not yet come in. I have talked with Tommy Glover about the case and at this time, we do feel we have sufficient information to make a referral. When Tommy pursues the case on behalf of Hazardous Materials, he will contact us for this and any additional information which we may have gathered.

JAW: dej

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